

UTTAR PRADESH MEDICAL SUPPLIES CORPORATION LTD.

(A Government of Uttar Pradesh Undertaking)

Regd. Office: SUDA Bhawan, 7/23, Sector-7, Gomti Nagar Extension, Lucknow-226 010

Corrigendum-1 dated 14.05.2021

With reference to tender no. UPMSCL/Drugs-108/439 dated 11/05/2021, a corrigendum is being issued as follows:

| S. No. | Tender | Existing | Revised/clarification |
|--------|------------------|--|---|
| | Reference | | |
| 1 | Section-II, | A written agreement shall be executed | A written agreement shall be executed between |
| | Clause-10, | between UPMSCL & the Company/firm to | UPMSCL & the Company/firm to whom contract |
| | AGREEMENT, | whom contract is awarded. The contract | is awarded. The contract period for the |
| | and in other | period for the tender is for 06 months. | tender is for 03 months. Apart from the |
| | relevant clauses | Apart from the agreements with L-1 bidder | agreements with L-1 bidder & matched bidders, |
| | of tender | & matched bidders, UPMSCL may also do | UPMSCL may also do contract with other |
| | document | contract with other bidders who are willing | bidders who are willing to supply drugs at their |
| | | to supply drugs at their quoted prices | quoted prices |
| 2 | Format-VI | Turnover in the year of 2017-2018. RS. | Turnover in the year of 2018-2019. RS. |
| | | Turnover in the year of 2018-2019. RS. | Turnover in the year of 2019-2020. RS. |
| | | Turnover in the year of 2019-2020. RS. | Turnover in the year of 2020-2021 . RS. |
| | | NOTE: The turnover of other than | NOTE: The turnover of other than participant |
| | | participant will not be accepted. Audited | will not be accepted. Audited balance sheet & |
| | | balance sheet & profit & loss statement for | profit & loss statement for last three years (Self |
| | | last three years (Self attested & Certified by | attested & Certified by CA shall also be |
| | | CA shall also be enclosed as proof of the | enclosed as proof of the claim) shall also be |
| | | claim) shall also be enclosed as proof of the | enclosed as proof of the claim). In case the |
| | | claim). | audited balance sheet for 2020-2021 is not |
| | | | ready provisional balance sheet shall be |
| | | | acceptable. |
| 3 | Annexure-A | Paracetamol Tablets 650 mg, 10's per strip | Paracetamol Tablets 650 mg, 15's per strip |
| 4 | Annexure-A | Azithromycin Tablets 500 mg, 3/10's per | Azithromycin Tablets 500 mg, 5's per strip |
| | | strip | rizidii oniyeni Tubleta 300 mg, 3 3 per 30 p |
| 5 | Annexure-A | ASCORBIC ACID: 500 mg (Tab), 10's per | ASCORBIC ACID: 500 mg (Tab), 7's per strip |
| | | strip | ASCONDIC ACID: 300 mg (105), 7 3 pci strip |
| 6 | Annexure-A | VITAMIN D Capsule/Tablet : 60000IU, 10's | VITAMIN D Capsule/Tablet : 60000IU, 3's per |
| | | per strip | strip |
| 7 | Annexure-A | ZINC SULPHATE DISPERSIBLE DT : eq. to | ZINC SULPHATE DISPERSIBLE DT : eq. to |
| | | elemental zinc 20mg, 10's per strip | elemental zinc 20mg, 7's per strip |
| 8 | Annexure-A | B COMPLEX : VITAMIN B1 5 MG THIAMINE | B COMPLEX : VITAMIN B1 5 MG THIAMINE |
| | | HYDROCHLORIDE VITAMIN B2 5MG | HYDROCHLORIDE VITAMIN B2 5MG |
| | | RIBOFLAVIN VITAMIN B6 2MG | RIBOFLAVIN VITAMIN B6 2MG PYRIDOXINE |
| | | PYRIDOXINE HYDROCHLORIDE VITAMIN B3 | HYDROCHLORIDE VITAMIN B3 NICOTINAMIDE |

| | | NICOTINAMIDE 50 MG VITAMIN B5 | 50 MG VITAMIN B5 CALCIUM PANTOTHENATE 5 |
|---|------------|---|---|
| | | CALCIUM PANTOTHENATE 5 MG Tablet | MG Tablet (Tab), 7's per strip |
| | | (Tab), 10's per strip | |
| 9 | Annexure-A | Ivermectin 12 mg Tablet, 10's per strip | Ivermectin 12 mg Tablet, 3's per strip |

All other terms & conditions of the tender document shall remain same.

MANAGING DIRECTOR UPMSCL